

Agyedee a Wɔayɛ ho Nhyehyɛɛ – Kristo

Akyedee a Ɛfiri Onyankopɔn ho

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Ti 1. Ɔde ne nsa kyereɛ ne so

So biribiara a ɛwɔ ho no fi hwee mu, na ɛnye nsu a ɛye hyew mpo mu ara kwa?

Hubble Constant (ade a nyansahufɔ binom de susuw (bu akontaa) senea wɔkyere ɛ amansan no ntɛwmu) akɔ soro beye mfe 50, a ɛkyere ɛ amansan no adi beye mfe ɔpepepem 20.¹Wɔ 1999 mu no, Hubble Ahunmu Afiri (HST) buu akontaa ɛ nsoromma akuw ɔpepepem 125 na ɛwɔ amansan no mu, na nnansa yi denam mfoninitwa afiri foforo no so no HST ahu nsoromma akuw 3,000 a wotumi hu, na ɛboro nea na wɔde mfoninitwa afiri dedaw no hwee kan no mmɔho abien.²Ɛwom mpo ɛ yentumi nkan nsoromma dodow a ɛwɔ nsoromma kuw no mu ankasa de, nanso yebetumi abu akontaa ɛ nsoromma dodow a ɛwɔ nsoromma kuw no mu no beye ɔpepepem 100 (100,000,000,000).³Owia ye nsoromma a ɛye mmerew ara kwa. N’ahɔden ma nkwa ne asase ani nneema nyinaa tumi ye yiye. Nsakrae nketenkete a ɛba n’ahɔden mu no betumi anya Asase so nkentenso kese.⁴Yen asase ye okyinnsoromma awotwe ne nneema nketenkete pii a ɛtwa Owia ho hyia no mu biako.⁵

So ɛte ɛ nea ebetumi aba ɛ biribi kese na ɛye den na ɛka bom pɛpɛpɛ saa betumi asi ara kwa na wɔafi biribiara mu aye?

Bible ka ɛ “ .Mfitiasɛɛ no Onyankopɔn (‘elohiyim-dodow kabea - ɔsorɔfoɔ) .⁶ɔbɔɔ ɔsoro ne asase ne ... adesamma, ɔbarima ne ɔbea” (Genesis 1:1 ... 28) Nanso wɔbɔɔ onipa wɔ Onyankopɔn suban so “wɔ

¹archive.ncsa.uiuc.edu/Siberia/Amansan/TrewUni.html

²magine.gsfc.nasa.gov/docs/bisa_astro/mmuac/021127a.html

³curious.astro.cornell.edu/asemmisa.php?nɔma=31

⁴jersey.uoregon.edu/~mstrick/nsoromma ho adesua/Nsoromma_Nsem/owia.html#Nnianim

⁵okyinnsoromma akron.org/sol.html

⁶Thayer Hela Nsemfua Nkyereasene Brown Driver & Briggs Hebri Nsemfua Nkyerease, Woodside Bible Fekubɔ, 1999.

yeŋ suban so ne yeŋ seŋso so” enti na wɔye soronko wɔ abɔde afoforo nyinaa ho.

Ebeye den na akwanhyia anaase abɔde a onni nyansa atumi aye nneema a eye den a efa ade a wohu, nnyigyei, hua, nea wɔte ne nea wɔde ka ho no ho nhyehyee a wɔanyɛ nhyehyee ne nhyehyee a eko akyiri simma kakraa bi? So woasusuw Onyankopɔn suban anaa ne nseŋso ho pen? Yesua wɔ Bible mu se Onyankopɔn ye ɔɔɔ, nokware, ɔnokwafo, mmɔborohunifo, ɔtreneeni, asomdwoe, kronkron, ɔtreneeni, na otumi si gyinae anaa ɔpaw nneema.

So eye mmerew se yebegye adi se amansan a emu ye den saa no nam nhyehyee so na ebae anaase yebegye adi se biribiara sii ara kwa a nhyehyee anaa nhyehyee biara nni ho?

Ti 2. ɔde ne nsa kyereɛ ne so

So Bible no ye Onyankopɔn asem a ɔde kɔma onipa?

“ .Mfitiaseɛ no na Asem no wɔ ho, na Asem no ka Onyankopɔn ho, na Asem no nso ye Onyankopɔn. Na ɔne Onyankopɔn wɔ mfiase no.” (Yohane 1:1-2 NIV) .

Yudafo no frɛɛ mmara, adiyifo ne nnwom no se kyerewsem.

“Na se ɔte n’ahenni ahengua so a, ɔbɔkyerew mmara yi bi agu nhoma mu, afi nea ewɔ asɔfo Lewifo anim no mu, na ɔbɛka ne ho, na wakenkan mu ne nkwa nna nyinaa, na wasua se obesuro [Yehowa, NW] ne Nyankopɔn, na wadi mmara yi ne mmara yi mu nsem nyinaa so, na wadi so.” (Deuteronomium 17:17-18 ASV) .

“Na ɔka kyereɛ wɔn se, ‘Eyi ne me nsem a meka kyereɛ mo bere a na meda so wɔ mo nkyɛn no, se ese se nneema nyinaa ba mu, nea wɔakyerew wɔ Mose mmara ne adiyifo ne nnwom mu a efa me ho no.’” (Luka 24:44 - ASV)

“ .Nea esen ne nyinaa no, ese se wote ase se Kyerewnsem no mu nkɔmhye biara nni ho a enam odiyifo no ankasa nkyerease so na ebae.

Na nkɔmhye mfi onipa apede mu da, na mmom nnipa fi Onyankopɔn ho kasae bere a Honhom Kronkron de wɔn kɔe no” (2 Petro 1:20-21 NIV).

Paulo kae se “Kyerewsem nyinaa fi Onyankopɔn home mu [wɔde honhom kaa no (ASV)] na mfaso wɔ so ma ɔkyerekyere, animka, nteeso ne trenee mu ntetee, na Onyankopɔn nipa asiesie no yiye ama adwuma pa biara.” (2 Timoteo 3:16-17 NIV) .

“ .Ono [Yesu] kɔɔ Nasaret, faako a wɔtetee no no, na Homeda no, ɔkɔɔ hyiadan mu, senea na ɔtaa ye no. Na ɔsɔre gyinaa ho kenkan. Wɔde odiyifo Yesaia nhoma mmobɔwee no maa no. Bere a obuee mu no, ohuu baabi a wɔakyerew se:’ .Awurade Honhom wɔ me so, efiri se wasra me se menka asempa nkyere ahiafoɔ. Wasoma me se memmekaa ahofadi mma nneduafo ne anifuraefo aniwa a ebesan ahwe, mengyaa wɔn a wɔhye wɔn so, na menka Awurade adom afe no ho dawuru.’ (Yesaia 61:1-2) Afei ɔbɔbɔw nhoma mmobɔwee no, san de maa ɔsomfo no na ɔtraa ase. Obiara a ɔwɔ hyiadan mu no ani sii no so, na ofii ase ka kyeree wɔn se: Enne kyerewsem yi abam mo atie mu.”Luka 4:16-21 NIV)

Ɛse se eda adi pefee wɔ atifi ho kyerew nsem no mu se Onyankopɔn nam N’asem Bible a efi honhom mu no so kasa kyere onipa?

Ti 3. Ɔde ne nsa kyeree ne so **Hena na odi onipa nneyee so?**

So Onyankopɔn siw onipa kwan se ɔnye bɔne? Anaase, so Satan hye onipa ma ɔye bɔne?

Yebetumi ahu nsemmissa yi ho mmuae wɔ Adam ne Hawa adesua a ewɔ Genesis ti a eto so abiesa no mu.

Onyankopɔn de onipa, Adam ne Hawa, guu Eden (paradise). Afei ɔde no yee adwuma kyeree no se ɔnhwe (ɔnhwe, siesie) na ɔnkora so. Susuw ho hwe, saa bere yi wɔ onipa asetra mu no, na ɔwɔ beae a eye pe na ɔne Onyankopɔn, ne bɔfo no wɔ abusuabɔ a edi mũ. Kae se wɔyee onipa wɔ Onyankopɔn suban so, nseso na enye Ne su pɔtee. Enye Eden Turo no a wɔbehwe so no nkutoo ne ade a Onyankopɔn hwehwe fi Adam ho. Onyankopɔn kyeree, hyee, Adam ne Hawa se ense se wodi papa ne bɔne ho nimdee dua no aba. "Mowɔ ahofadi se mubedi dua biara a ewɔ turo

no mu. Nanso enŋe se wudi papa ne bɔne ho nimdee dua no da efise se wudi bi a, wubewu." (Genesis 2:16-17 GWT) .

"Onyankopɔn hyiraa nnipa yi denam ka a ɔka kyerɛ wɔn se: Monwo, monnɔɔso, monhye asase so ma, na monhye so!

Se Onyankopɔn ye onipa a onni tumi a ɔde besi gyinae a, anka ɔremma no akwankyerɛ a ehwehwe se ɔpaw nea ɔpaw, na enye se obedi dua no aba, se " .Monwo, monnɔɔso, monhye asase so ma, na monhye aseɛ" anaase wɔbehwe Eden Turo no so.

Afei ebia Adam ne Hawa hwɛ papa ne bɔne ho nimdee dua no aba mpen pii. Na enye bɔne se wobehwe dua no. Nanso esono senea wɔhwɛ dua no bere a Satan, ɔdaadaafo no, a ɔte ɔwɔ suban bisaa no" .So Onyankopɔn kae ampa se, 'Monnni turo no mu dua biara aba'?' ..."Efise Onyankopɔn nim se se wudi bi a, w'ani bebue, na woaye se Onyankopɔn a wunim papa ne bɔne"(Genesis 3) no. Saa bere yi a wɔhwɛ no na eye ɔpe a wɔwɔ se wɔbeyɛ onyansafo te se Onyankopɔn. Hyɛ no nsow se Onyankopɔn ansɔ wɔn anhwɛ na wansiw wɔn kwan se wɔbɛpe se wɔbeyɛ onyansafo. Nokwarem no, na ne nyinaa gyina wɔn so. Ná wɔwɔ nea wobetumi apaw. Anka wobetumi aka se, "Merendidi." Nanso wɔpaw se wobedi ɔpe a na wɔwɔ se wɔbɛɔ mmɔden se wɔbeyɛ anyansafo te se Onyankopɔn no ho dwuma na wogyae wɔn ho mu maa wɔn akɔnnɔ.

Wɔ Genesis 3:8-10 no wobehunu se wɔn bɔne a eye atuategyɛ akyi no, Onyankopɔn ne Adam kasae. Akyinnye biara nni ho se eyi ne bere a edi kan a Onyankopɔn ne wɔn kasae.

Eno mpo no, Adam ne Hawa hwɛ [wɔdaadaa wɔn] papa ne bɔne ho nimdee dua no aba, na wɔpe se wɔye anyansafo senea Onyankopɔn [daadaa] na wɔtee nea Onyankopɔn ahyɛ no ase. Senea wɔpaw se wobegyae wɔn ho mu ama wɔn akɔnnɔ [a wosusuwii] mmom sen se wobedi Onyankopɔn so no kyerɛ pefee se na wɔwɔ tumi a wɔde besi gyinae. So Satan hyɛ wɔn ma wodii papa ne bɔne ho nimdee dua no bi? Daabi! So Onyankopɔn siw wɔn kwan se wɔbɛpaw se wobegyae wɔn ho mu? Daabi! Ná eye wɔn paw se wɔbeyɛ osetie ama Onyankopɔn anaase wɔbeyɛ asoɔden.

Mfehaha pii akyi no Yakobo kae se "Se wɔwɔ obi hwe a, mma nka se, 'Onyankopɔn resɔ me ahwe,' efise bɔne ntumi nsɔ Onyankopɔn nhwe, .

na ɔno ara nso obiara nhwe. Nanso wɔɔɔ obiara hwe bere a n'ankasa akonno twetwe no na eɔadaa no no. Afei se akonno nyinsen a, ewo bɔne, na se bɔne nyin a, ewo owu." (Yakobo 1:13-15 NET) Ná Yakobo tee.

Wogyaae wɔn ho mu maa ɔpe a na wɔɔɔ se wobeye anyansafo te se Onyankopɔn. Wɔtew atua tiaa Onyankopɔn denam N'ahyede a wɔanni so no so! Wɔyee bɔne! Eyi twaa saa abusuabo a edi mŭ a ɔne daa daa ɔɔɔ ne mmɔborohunufɔ Nyankopɔn no ntam no mu. Ná nea efii mu bae no ye katee nanso na etee. Na wɔn afobu no mu ye duru na na biribiara nni ho a wobetumi aye de anya ɔkwan a wɔbefa so asan ako saa abusuabo no mu. Onyankopɔn maa biribi a waye nhyehyee se ebeba daakye, biribi a ebema onipa atumi asan ako saa abusuabo no mu. "Na mede ɔtan [ɔtan] bɛto wo ne ɔbea no ntam, ne w'asefo [asefo] ntam. ne ne dee; ɔbebubu wo ti, na woabo ne nan ase." (Genesis 3:15 NIV)

Akyiri yi adesua yi behwehwe Onyankopɔn nhyehyee a ɔde begye onipa senea ebeye a obetumi asan ako saa abusuabo a edi mŭ a atwam no mu.

Ti 4. ɔde ne nsa kyeree ne so **Onyankopɔn bo fuw onipa bɔne.**

Mfe pii twaam bere a Adam ne Hawa paw se wobeye asoɔden na onipa ne Onyankopɔn ntam abusuabo mu yee den. Nokwarem no, ebeye nea wontumi nnyina ano. "Awurade hunuu se onipa amumuye ye kesee wo asase so na n'akoma mu nsusui ho adwene biara ye bɔne nko ara daa. Na Awurade dii awerehoɔ (nu ne ho – KJV) se waye onipa wo asase so, na eyee no awerehoɔ kosii n'akoma mu. Enti, Awurade kaa se, 'Mepopa (asee - ASV) onipa a mabo no afiri asase ani, onipa ne aboa ne nnomaa a wɔwea ne wim nnomaa, na eye me yaw se maye wɔn.'" (Genesis 6:5-7 RSV) .

Nanso na anidasoɔ wo ho ma adesamma efiri se "Noa nyaa Awurade ani so adom" (Genesis 6:8 RSV). "Gyidi nti Noa de Onyankopɔn bɔɔ no kɔko wo nsem a wonnya nhuu ho no, ɔhwee adaka [hyemma, hyen] de gyee ne fifo nkwa, na ɔnam eyi so buu wiase fo, na ɔbeye trenee a efi gyidi

mu ba no dedifo.” (Hebrifo 11:7 RSV) Noa yee nea Onyankopɔn pe na enye nea ɔpe se ɔye bere mpo a won a wɔatwa ne ho ahyia no nyinaa kɔ so tra a ase bɔne. Migye di se wohyee no nsow se Onyankopɔn twee atuatewfo ne abɔnefo aso nanso ohuu mmɔborohunu na ogyee treneefo nkwa.

Ede besi ha no yehu se Onyankopɔn yee nhyehyee maa onipa aseni, wa bere bi mu, se obebubu ɔdaadaafo kese (ɔbɔnefo, Satan) ti. ɔhyee bɔ nso, nanso enye bere koro no ara mu, se ɔbetwe abɔnefo aso na wanya adom ne mmɔborohunu ama treneefo.

Ti 5. ɔde ne nsa kyerɛɛ ne so

Onyankopɔn Bɔhye a Ɛbɔhyira Amanaman Nyinaa

Beye mfe 350 akyi wa Noa ne nsuyiri a esee atasefo nyinaa gye Noa ne n’abusua akyi no, wɔwoo Abraham na mfe aduɔson nnum akyi no Onyankopɔn free Abraham. “Awurade ka kyerɛ Abram se, ‘Gya w’asase, w’abusuafoɔ ne w’agya fie. Kɔ asase a mekyere wo no so. Meye wo ɔman keseɛ, mehyira wo. Mema wo din aye keseɛ, na woaye nhyira. Mɛhyira won a wɔhyira wo, na obiara a ɔbedome wo no, medome. Enam wo so behyira abusua biara a ewɔ asase so. Enti Abram ke, senea Awurade ka kyerɛɛ no no.” (Genesis 12:1-4 GWT) .“ .ɔno (Abraham) gye Onyankopɔn dii, na wɔmaa no se trenee.” (Galatifo 3:6 NIV) .

Bere a ɔkaa asase so mmusua nyinaa no, eɔa adi se na enye Israel man a na eɔa so ara reba no nkutoo ho asem na ɔreka efise eka asase so mmusua nyinaa. “Kyerewsem no hui se Onyankopɔn nam gyidi so bebu Amanaman bem, na odii kan kaa asempano kyerɛ Abraham se: Wɔnam wo so behyira amanaman nyinaa. ... Wɔkaa bɔhye ahorow no kyerɛ Abraham ne n’asefo, Kyerewsem no nka se ‘ne asefo,’ a ekyerɛ nnipa bebreɛ, na mmom “ne w’asefo,” a ekyerɛ onipa biako, a ɔne Kristo.” (Galatifo 3:8, 16 NIV)

Mfe ɔhaha pii twaam na Abraham asefo a wobu akontaa se wɔboro mmarima ɔpepem 2 no yee nkoa wa Misraim. “ɔbarima bi a ofi Lewi abusua mu faa ɔbea bi a ofi Lewi abusua mu se ne yere. Bere a

onyinsenee na ɔwoo ɔbabarima no, bere a ohui se ɔye abofra pa no, ɔde no siei asram abiesa.” (Exodus 2:1-2 CJB) .“Tbere a Farao babea sian kɔɔ Nil se ɔrekɔguare, na na n’asomfo nam asubɔnten no ano. Ohuu kenten no wo demmire no mu na ɔsoma n’afenaa se ɔnkɔfa. Obuee mu na ohuu akokoaa no. Ná ɔresu, na ne mmɔɔ. ɔkae se: ‘Oyi ye Hebrifo nkokoaa no mu biako. Afei ne nuabea bisaa Farao babea no se, ‘Menkɔfa Hebrifo mmea no mu biako ma akokoaa no nufu mma wo anaa? Obuae se: ‘Yiw, kɔ. Na abeawa no kɔfaa akokoaa no maame. Farao babaa no ka kyerɛɛ no se, ‘Fa akokoaa yi na ma no nufu ma me, na metua wo ka. Enti, ɔbea no faa akokoaa no maa no nufu. Bere a abofra no nyinii no, ɔde no kɔɔ Farao babea nkyen na ɔbeyɛɛ ne ba. ɔtoo no din Mose, .ka se, ‘Metwee no fii nsu no mu.’” (Exodus 2:5-10 NIV)

“Gyidi nti Mose nyinii no, wampene se wɔbɛfrɛ no Farao babea ba, na ɔpaw se ɔne Onyankopɔn nkurɔfo behu amane sen se obenya ɔne mu anigye a etwam mu anigye.” (Hebrifo 11:24-25 NKJV)

“Nanso Mose guan fii Farao anim, na ɔtenaa Midian asase so, na ɔtenaa abura bi ho” (Exodus 2:15 ASV). Esiane se na wɔatete Mose wo Egypt ahemfo ahonyade mu nti, na wadi mfe 40 bere a oguan fii Farao ne Misraim no. Wo mfe aduanan a edi ho wo ne mfe 120 asetra mu no na ɔye oguanhwefo a ɔba fam, adwuma a Misrifo bu no animtiaa nanso Onyankopɔn di no ni.

“Na Mose redidi n’ase Yetro, Midian sɔfo no nguankuw no, na odii nguankuw no anim kɔɔ sare no atɛ fam koduu ho Horeb, Onyankopɔn bepɔw. Awurade ɔfo yii ne ho adi kyerɛɛ no wo ogya a eredew mu fi wuram bi mu; na ɔhwɛɛ, na hwe, ogya rehyew wura no, nanso wura no nhyee. Enti, Mose kaa se, ɛse se medane me ho seesei na mahu ade a eye nwonwa yi, nea enti a wɔanhew kwae no. ɛberɛ a Awurade hunuu se ɔdane ne ho se ɔrebhwe no, Onyankopɔn frɛɛ no firi wura no mfimfini na ɔkaa se, ‘Mose, Mose! Na ɔkaa se, ‘Me nie.’ Afei 3kaa se, ‘Mma mmn ha; yi wo mpaboa fi wo nan ho, na baabi a wugyina no ye asase kronkron.’ ɔsan kaa se, ‘Mene w’agya Nyankopɔn, Abraham Nyankopɔn, Isak Nyankopɔn ne Yakob Nyankopɔn. Afei Mose de n’anim siee, efise na osuro se ɔbehwe Onyankopɔn.” (Exodus 3:1-6 NASU) .

“Afei Awurade kaa se, ‘Mahunu me man a wɔwo Misraim no amanehunu, na mate wɔn nteem esiane wɔn adwuma so ahwefoɔ nti,

menim wɔn amanehunu, na masiane se merebegye wɔn afiri Misraimfo nsam ... Bra na mesoma mo ako Faraο nkyen na moayi me man, Israel mma afiri Misraim.” (Exodus 3:7-11 RSV) .

“Bere a Faraο gyaee ɔman no kwan no, Onyankopɔn ankyere wɔn kwan amfa Filistifo asase no so, ewom se na eno ye tiaa de, efise Onyankopɔn kae se, ‘Se wohyia ɔko a, wɔbesakra wɔn adwene na wɔsan ako Misraim. Enti, Onyankopɔn dii nkurɔfo no faa sare so kwan a eko Po Kɔkɔ no so no twaa wɔn ho hyiae.” (Exodus 13:17-18 NIV) Nanso Faraο pɛe se ɔma Israelfo no ye nkoa, na ɔsesaa n’adwene, na ɔde n’asraafo a woye den no ti wɔn akyi “Mose buaa ɔman no se: Monnsuro. Gyina pintinn na mubehu ogye a Awurade de bre mo nne. Misraimfo a mohunu wɔn nne no, morenhunu wɔn bio. Awurade beko ama mo; eha se woye dinn nko ara.’... Nanso Awurade kaa se ‘Misraimfo behunu se mene Awurade bere a menam Faraο, ne nteaseenam ne n’apɔnkɔsotefo so anya anuonyam.’ ... Nsuo no san san na ekataa nteaseenam ne apɔnkɔsotefo no so — Faraο asraafo a wɔdii Israelfo no akyi kɔ ɛpo no mu nyinaa. Wɔn mu biako mpo annya nkwa.” (Exodus 14:13-14; 17; 14:28 NIV)

Bere a wɔtoaa wɔn akwantu no so kɔ asase a Onyankopɔn hyee Abraham, Isak ne Yakob bɔ no, woduu Bepɔw Sinai so. Bere a wofii Misraim no, na woye nkoa a wɔte Misraim mmara ne akanni ase nanso afei de na ese se woye ɔman. Eha na Onyankopɔn nam Mose so maa wɔn mmara nsem pii (a nea wɔtaa fre no Mmara Nsem Du no ka ho), mmara, ne nhyehyee ahorow a ebema wɔadi wɔn so bere a wodii wɔn ananmu wɔ aman afoforo mu no. Saa mmara ahorow yi maa nkurɔfo huu bɔne. Enti “na mmara no ye yen sukuu sohwefo [ɔkyerɛkyerɛfo-(ASV); ɔhwefo-(RSV); ɔwemfo-(ESV)] se ɔde yen beba Kristo nkyen, na wode gyidi abu yen bem.” (Galatifo 3:24 KJV) .

So mmarahyefo yi, Mose [Abraham asefo] ne onipa a obehyira asase so mmusua nyinaa? DAABI. Na Mose nye Mesia no.

Ti 6. ɔde ne nsa kyerɛ ne so

Mmara ne Apam

Mose wui a wankɔ asase a ɔhyɛ Abraham bɔ no so da bere a ɔde nea Onyankopɔn yɛ bere a ɔbɔɔ ɔbotan hwehwɛ nsu no ho anuonyam too ne ho so no. Onyankopɔn nam Mose so anhyira aman nyinaa - Israel man nkoa. Yosua beyɛ Onyankopɔn kannifo maa wɔn. Obi betumi akenkan Israel Mma, Abraham asefo a wofi bɔhyɛ ba Isak mu no sɔhwɛ ne ahohiahia nyinaa. Ná eye ɔko a ɛko so daa ma wɔn sɛ wobetra ase nokwaredi mu ama Onyankopɔn. Wɔmaa kwan bere nyinaa sɛ wɔn akɔnnɔ no maa wɔyerae. Nanso Onyankopɔn gyee wɔn fɛw so bere nyinaa bere a wohuu wɔn amumɔye no, wosakraa wɔn ho na wɔsan kɔɔ ne mmaramsem a wodi so no. Mmara a Onyankopɔn nam Mose so de mae no amfa bɔne fafiri biara amma; na ɛkyere ogyefo bi nkutoo, Mesia (Hela Christos), a na ɔbɛba ɔbɛgye onipa afi ne bɔne mu.

“[Yehowa, NW] mo Nyankopɔn bɛma odiyifo a ɔte sɛ me afi w’abusua mu ama wo, tie no.” “Mɛma odiyifo bi a ɔte sɛ wo so afi wɔn abusuafo mu, na mede me nsɛm bɛhyɛ n’anom na wakyerɛkyere nea mahyɛ wɔn nyinaa mu. (Deuteronomium 18:15, 18-19 ISV) .

So wote sɛ Israel Mma a wɔde sɔhwɛ tow hyɛ wɔn so bere nyinaa, ɛto mmere bi a wɔma wɔn ho so na wohia bɔne fafiri?

Ti 7. ɔde ne nsa kyerɛ ne so

Apam Foforo

“Hwɛ, nna bi reba, Awurade na ɔsɛɛ, a me ne Israel fie ne Yuda fie beyɛ apam foforo — ɛnye sɛdeɛ apam a me ne wɔn agyanom yɛɛ da no teeMekyeree wɔn nsa sɛ mede wɔn fi Misraim asase so.” (Yermia 31:31-32 NKJV) .

“Woaba Onyankopɔn, nnipa nyinaa temmufo nkyɛn, treneefo ahonhom a wɔayɛ pɛ, apam foforo ntamgyinafo Yesu nkyɛn.” (Hebrifo 12:23-24 NIV)

“ .Enti ɔno (Kristo) ye apam foforo ntamgyinafo, sɛdeɛ ɛbeyɛ a wɔn a wɔafre wɔn no benya daa agyapadeɛ a wɔahyɛ ho bɔ no. (Hebrifo 9:15 RSV) .

Ɔkwan ben so na wɔfrɛ obi na den na ɛsɛ sɛ wɔyɛ na ama wanya daa nkwa ho bɔhyɛ yi?

“Ɛrentumi nye yiye sɛ anantwinini ne mmirekyi mogya beyi bɔne aƒi ho. Nea efii mu bae ne sɛ, bere a Kristo baa wiase no, ɔkae sɛ, ‘Wompe aƒɔrebɔ ne aƒɔrebɔ, na mmom woasiesie nipadua ama me, ɔhyew aƒɔre ne bɔne ho aƒɔre mu na w’ani nnye ho. Afei mekaa sɛ, ‘Hwɛ, maba sɛ merebɛyɛ w’apɛdɛɛ, O Onyankopɔn,’ sɛdɛɛ wɔatwerɛ afa me ho wɔ nwoma mmobɔwee no mu no, bere a ɔkaa wɔ atifi ho sɛ, ‘Wompe na w’ani nnye aƒɔrebɔ ne ɔhyɛɛ aƒɔdɛɛ ne bɔne aƒɔrebɔ ho’ (wɔde yeinom bɔ sɛdɛɛ mmara no tɛɛ), afei ɔde kaa ho sɛ, ‘Hwɛ, maba sɛ merebɛyɛ w’apɛdɛɛ. Ɔtu dɛɛ ɛdi kan no firi ho sɛdɛɛ ɛbɛyɛ a ɔde dɛɛ ɛtɔ so mmienu no besi ho. (Hebrifo 10:4-10 RSV) .

“Ɛdefa saa nkwagyɛɛ yi ho no, adiyifoɔ a wɔkaa adom a ɛbɛba mo nkyɛn no hwehwɛɛ mu yie na wɔde ahweyiye kɛsɛɛ hwehwɛɛ mu, bɔɔ mmɔden sɛ wɔbɛhunu bere ne tebea a na Kristo Honhom a ɛwɔ wɔn mu no retwe adwene asi so bere a ɔhyɛɛ Kristo amanehunu ne anuonyam a ɛbedi akyire ho nkɔm no mo nam wɔn a wɔnam Honhom Kronkron a wɔsoma no so ka aɛmpa no akyerɛ mo no so. (1 Petro 1:10-12 NIV) .

“·Woahu, bere a ɛfata mu, bere a na yɛda so ara nni tumi no, Kristo wu maa wɔn a wonsuro Onyankopɔn. Ɛntaa mma koraa sɛ obi bewu ama ɔtreneeni, ɛwom sɛ onipa pa fam no, ebia obi benya akokoduru awu de. Nanso Onyankopɔn da ɔɔɔ a ɔwɔ ma yɛn adi wɔ eyi mu: Bere a na yɛda so ara yɛ nnebɔneyɛfo no, Kristo wu maa yɛn.” (Romafo 5:6-8 NIV) .

“Na ɔfaa paanoo, daa ase na obubui mu, na ɔde maa wɔn sɛ: Eyi ne me nipadua a wɔde ama mo ama mo, monyɛ eyi mfa nkae me.” Saa ara nso na anwummere aduan no akyi no, ɔfaa kuruwa no kae sɛ: Kuruwa yi ne apam foforo a me mogya mu a wɔahwie agu ama mo no.” (Luka 22:19-20 NIV)

Enti, Kristo mogya a wohwie gui, Ne nkwa ne ne nipadua a ɔde mae sɛ mpata aƒɔrebɔ denam asɛndua so, ne ne wusɔre a wonya fii ɔdamoa mu no de Apam Foforo no sii ho. Saa mogya aƒɔrebɔ, bɔne aƒɔrebɔ, a Onyankopɔn a wayɛ honam no de mae yi de nea apam a Onyankopɔn nam Mose so de mae no mu anantwinini ne mpapo mogya bɔne aƒɔre no antumi anyɛ no ma. Kristo ankɔ so anwu (Ne honam nipadua no anhu

ᵛᵛᵛᵛ; kyere se, porᵛᵛee na ᵛsan kᵛᵛ mfutuma mu. Dwom 16:10) bere a Onyankopᵛᵛ nyanee no fii ᵛdamoa mu enam so dii tumi biako pe a na Satan kura wᵛᵛ onipa so no so nkonim. Enti Kristo a ᵛye Adam aseni no bubuu Satan ti bere a wᵛde no san baa nkwa mu, nyanee no, na ᵛnam saaye so dii owu so nkonim. “ .Na mede ᵛtan [ᵛtan] beᵛto wo ne ᵛbaa no ntam, ne w’asefoᵛ [asefoᵛ] ntam. ne ne dee; ᵛbeᵛbubu wo ti, na woabo ne nan ase.” (Genesis 3:15 NIV) .

So Kristo mpata afreᵛᵛ no de bᵛne fafiri ma obiara anaase wᵛn a wᵛpaw se wobegye No ne N’akyigye akyede a wontua hwee no nkutoo?

Onyankopᵛᵛ hyee Abraham, Isak, ne Yakob bᵛ se wᵛbeᵛma wᵛn asefo asase a nufusu ne ewo sen, asase so Bᵛhye Asase. Saa bᵛhye yi baa mu bere a wogyaw Misraim nkoasom akyi na wogyee Onyankopᵛᵛ apam a wᵛnam Mose so de nguan ne “nantwi ne mmirekyi” mogya bᵛᵛ afre no toom. Nanso, wᵛn a wᵛnam osetie so de wᵛn ho too Onyankopᵛᵛ so na wᵛkᵛᵛ so dii nokware nkutoo na wᵛmaa wᵛn kwan ma wᵛkᵛᵛ wᵛn Bᵛhye Asase no so.

Mfe ᵛhaha pii mu no, woduu soro keᵛse bere a na wodi nokware ma Onyankopᵛᵛ denam Ne mmaransᵛm a wodii so no so na wᵛmemee kᵛᵛ bun keᵛse mu bere a wᵛtew atua tiaa Onyankopᵛᵛ denam wiase a atwa wᵛn ho ahyia no akwan a wodii akyi no so no. Nanso, Onyankopᵛᵛ dii nokware bere nyinaa se obegye wᵛn atom bio bere a wogyee wᵛn bᵛne toom, wonu wᵛn ho wᵛ wᵛn amumᵛye ho, na wᵛsrᵛᵛ Onyankopᵛᵛ mmᵛborohunu ne bᵛne fafiri no.

Onyankopᵛᵛ bᵛhye a ᵛde maa Abraham se n’asefo” no behyira amanaman nyinaa no bae bere a wᵛwoo Yesu denam Honhom Kronkron no so denam Maria so no. Nkᵛmhye ahorow nyinaa mmamu, N’asetra, anwonwade ahorow, ne adansefo a wᵛde wᵛn ani huu, ne wiasefo, wᵛn a wᵛnye Kristofo, anaa Romafo, adansefo binom mma adwenem naaye biara mma nea ᵛkae se ᵛye “Onyankopᵛᵛ Ba ne Onipa Ba” no ho.

“Efise esiane se mmara (Apam Dedaw) no wᵛ nneema pa a eᵛbeba no sunsuma ara kwa mmom sen nokwasᵛm ahorow yi ankasa su nti, erentumi mfa afre koro no ara a wᵛbᵛ daa afe biara no so mma wᵛn a wᵛben no nye pe da. Anye saa a, anka wᵛrennyaᵛ se wᵛde bᵛ afre, efise asomfo no, bere a wᵛatew wᵛn ho no, anka wᵛrennya bᵛne ho adwene

biara bio? bɔne ho nkaebɔ wɔ ho afe biara Efise anantwinini ne mmirekyi mogya ntumi nyi bɔne mfi ho.

“Nea enti, bere a Kristo baa wiase no, ɔkae se, ‘Aƒɔrebɔ ne aƒɔrebɔ a mompe, na mmom mosiesie nipadua ama me, ɔhyew aƒɔre ne bɔne ho aƒɔre mu ani nnye ho.” Afei mekaa se, ‘Hwe, maba se merebeyɛ w’apede, O Onyankopɔn, senea wɔakyerew afa me ho wɔ nhoma mmobɔwee no mu no.

“Bere a ɔkae wɔ atifi ho se, ‘Mompɛ na mo ani nnye aƒɔrebɔ ne ɔhyew aƒɔre ne bɔne ho aƒɔre’ (wɔde eyinom bɔ senea mmara no te) no, afei ɔde kaa ho se, ‘Hwe, maba se merebeyɛ w’apede.’ Otu nea edi kan no mu senea ebeyɛ a ɔde nea eto so abien no besi ho.

“Na ɔɔfo biara gyina ne som mu da biara, na ɔbɔ aƒɔre koro no ara mpen pii, a entumi nyi bɔne mfi ho da. Nanso bere a Kristo bɔɔ bɔne ho aƒɔre biako pe daa no, ɔtenaa Onyankopɔn nsa nifa twen fi saa bere no kosi se wɔbeyɛ n’atamfo nan nnyinaso, efise ɔnam aƒɔrebɔ biako so ama wɔn a wɔretew wɔn ho no aye pe ama wɔn a wɔtew wɔn ho no di yen adanseɛ, efiri se, ‘Eyi ne apam a me ne wɔn beyɛ wɔ saa nna no akyi no, Awurade asem nie: mede me mmara beto wɔn akoma mu, na metwere agu wɔn adwene mu.’” (Hebrifoɔ 10:1-16 ESV) .

“Afei ɔde ka ho se, ‘Meremfa wɔn bɔne ne wɔn asoɔden nhyɛ wɔn so bio.’ Se wɔde bɔne firi a, eho nhia bio se wɔbɔ aƒɔre ma bɔne. Anuanom, Yesu mogya nti afei yeбетumi de ahotoso ako kronkronbea ho.” (Hebrifo 10:17-19 GWT) Apam Foforo no de Yesu Nasaretni mogya aƒɔrebɔ bae, ɔbarima a onni bɔne nkekae anaa nkekae biara, “Onyankopɔn Guammaa a oyi wiase bɔne ko!” Kristofo kae Kristo mpata aƒɔre no denam se nea wɔtaa fre no Awurade Anwummeduan no a wobedi so.

Ti 8. Ɔde ne nsa kyerɛɛ ne so **Nkwagyɛ Akyɛde a Wɔde Ma Kwa**

Senea eɔaa adi wɔ Adam ne Hawa adebɔ mu no, wɔmaa onipa tumi a ɔde paw nea ɔpe na osi gyinae. Eyi nso ye nea Israel Mma no di ho adanse, wɔn a Onyankopɔn paw se wɔde Kristo beba wiase no, na

wɔpaw bere nyinaa se wɔbɛsɔ wɔn ho ani ma enti wɔtew atua tia Onyankopɔn na afei wohuu nea efi mu ba no ho amane. Paulo ka kyere yen se “Na bɔne akatua ne owu, na Onyankopɔn akyede ne daa nkwa denam yen Awurade Yesu Kristo so.” (Romafo 6:23 KJV) Adam ne Hawa suaa asuade yi wɔ ɔkwan a emu ye den so.

Wɔn a wɔpaw se wɔbeyɛ Yesu Apam Foforo no fã, wɔn a wɔwɔ Kristo mu no nya nkwaye, bɔne fafiri denam Kristo mogya a eho tew so, ne daa nkwa wɔ honhom mu Bɔhyɛ Asase no so.

“Obiara ntumi nnye yen nkwa, nokwarem no, nea wɔfrɛ no Yesu no tumi nkutoo na yebetumi agye yen nkwa na enye onipa foforo biara.” (Asomafo no Nnwuma 4:12 GWT)

“Efise m’ani nwu asempa no ho [Kristo (rd)]: eye Onyankopɔn tumi a ede nkwaye ma obiara a ɔwɔ gyidi, Yudani kan ne Helafɔ nso, na eno mu na wɔda Onyankopɔn trenee adi.” (Romafo 1:16-17) .

Enti, yen nyinaa aye bɔne. Kristo ne yen bɔne afɔrebɔ. Asempa no, KRISTO A WɔANYARE NO, ye nkwaye tumi, bɔne fafiri.

A. Ende hena ne Kristo, Nasaretni Yesu yi?

- “Mfitiase no na Asem no wɔ hɔ, na Asem no wɔ Onyankopɔn nkyɛn, na Asem no ye Onyankopɔn.” (Yohane 1:1 NKJV)
- “Na ɔwɔ wiase, na wɔnam ne so na wɔyɛɛ wiase, na wiase nnim No.” (Yohane 1:10 NKJV)
- “Asem no beyɛɛ onipa na ɔtenaa yen mu.Yɛhunuu n’anuonyam.ɛye anuonyam a Agya no ne ne Ba koro no kye, anuonyam a ayame ahyɛ mu ma ne nokware.” (Yohane 1:14 GWT) .
- “ɛwom se na ɔwɔ Onyankopɔn suban mu na ɔne Onyankopɔn ye pe de, nanso wamfa saa peye yi anni dwuma.Mmom no, ɔde ne ho guu hɔ denam akɔa suban a ɔfaa so, denam sɛnea ɔbeyɛɛ se nnipa afoforo so, denam onipa anim a onyae no so. ɔbrɛɛ ne ho ase denam osetie a ɔyɛɛ kosii owu mu, owu wɔ asennua so.” (Philippifo 2:6-8-GWT) .

- “Ade kyee no, Yohane huu Yesu se ɔreba ne nkyen, na ɔkae se: “Hwe! Onyankopɔn Adwammaa a ɔyi wiase bɔne kɔ! Oyi ne ɔno a mekaa ne ho asem se, “M’akyi na Onipa bi ba a wɔkye no sen m’anim, efise na wadi m’anim.”” (Yohane 1:29-30 NKJV)
- “Bere a wɔbɔɔ no asu no, Yesu fi nsu no mu foro bae ntem ara, na hwe, ɔsoro bue maa No, na ɔno nso huu Onyankopɔn Honhom se eresiane se aborɔnoma na eresian aba Ne so.” (Mateo 3:16 NKJV) .
- “Bere a Yesu baa Kaesarea Filipi mantam mu no, obisaa n’asufo no se, ‘Hena na nkurɔfo ka se Onipa Ba no ne? Wobuaa se, ‘Ebinom se wone Yohane Suboni, ebinom se Elia, ebinom nso Yeremia anaa adiyifoo no mu baako.’ ɔbisaa wɔn se, ‘Nanso mose meye hwan?’ Simon Petro buae se, ‘Wone Mesia, Onyankopɔn teasefo no ba! Yesu buaa se, ‘Simon, Yona ba, wɔahyira wo! Onipa biara anyi yei adi ankyere mo, na m’Agya a ɔwɔ soro na ɔyii no adi kyere mo.”” (Mateo 16:13-18 GWT)
- "Ma wɔ Onyankopɔn biako ne Ntamgyinafo biako wɔ Onyankopɔn ne nnipa ntam, .no Onipa Kristo Yesu, a ɔde ne ho mae se agyede maa nnipa nyinaa." (1 Timoteo 2:5-6 NW)
- Efise ɔno mu na Nyamesu a eye ma nyinaa te honam fam.” (Kolosefo 2:9 NKJV)

B. Adɛn nti na onipa hia ntamgyinafo?

- “Mo amumuye atew mo ne mo Nyankopɔn ho, na mo bɔne ahintaw *Ne* anim firi wo hɔ, Enti, se ɔrente.” (Yesaia 59:2 NKJV) .
- “Mede eyi to nnipa kasa mu efise moye mmerew wɔ mo honam mu nipasu mu. Senea na mode mo nipadua akwaa ahorow ma efi ne amumuye a ekɔ soro daa no ... Na bɔne akatua ne owu, na Onyankopɔn akysede ne daa nkwa wɔ Kristo Yesu yen Awurade mu.” (Romafo 6:19...23 NIV)
- “Wɔn nyinaa aye bɔne, na Onyankopɔn anuonyam nka wɔn, . na wɔnam n’adom so bu wɔn bem kwa denam ogye a enam Kristo

Yesu so bae no so. Onyankopɔn nam ne mogya mu gyidi so de no mae sɛ mpata afɔre.” (Romafo 3:23-25 NIV)

- “Munnim sɛ wɔn a wɔntɛ rennya Onyankopɔn ahenni no? saa ara nso na sodomfoɔ [ɔda mu adwemmɔnefoɔ (RSV)], anaa akorɔmfoɔ, anaa aniberefoɔ [adifudepefoɔ (NIV)], anaa asabofɔɔ, anaa ahohorabɔfoɔ [nsemɔnedifɔɔ (NIV)], anaa apoobɔfoɔ [nsisifɔɔ (NIV)] rennya Onyankopɔn ahennie.” (1 Korintofo 6:9-10 NKJV)
- “Me mma adɔfo, mekyerew eyi akyerɛ mo senea ebeyɛ a moanyɛ bɔne. Nanso sɛ obi yɛ bɔne a, yɛwɔ obi a ɔkasa kyerɛ Agya no de yi yɛn ho ano — Yesu Kristo, Ɔtreneeni no. Ɔno ne yɛn bɔne ho mpata afɔrebɔ no.” (1 Yohane 2:1-2 NIV) .
- “Kristo aɛmpa no, . efisɛ eyɛ Onyankopɔn tumi a ɛde nkwagye ma obiara a ogye di, Yudani kan ne Helafo nso.” (Romafo 1:16 NKJV)
- “Onyankopɔn biako na ɔwɔ hɔ, na ntamgyinafo biako wɔ Onyankopɔn ne nnipa ntam, onipa Kristo Yesu a ɔde ne ho mae sɛ agyede maa nnipa nyinaa.” (1 Timoteo 2:5-6 ESV) .

C. Dɛn ne Kristo Aɛmpa no?

- “Mfitiasɛ no na Aɛm no wɔ hɔ, na Aɛm no wɔ Onyankopɔn nkyɛn, na Aɛm no yɛ Onyankopɔn.” (Yohane 1:1-2NKJV)
- “Mamma mo nyinaa ne Israel man nyinaa nhu sɛ Yesu Kristo Nasaretni a mobɔɔ no asennua mu a Onyankopɔn nyanee no fii awufo mu no din mu na onipa yi nam ne so gyina mo anim ha a ne ho tew. **Saa ara nso na nkwagye nni foforo biara mu**[ɛno ne Kristo (rd)], efisɛ edin foforo biara nni ɔsoro ase a wɔde ama nnipa a ɛsɛ sɛ wogyɛ yɛn nkwa.” (Asomafo no Nnwuma 4:10-12 NKJV)
- “Ɔno mu na yɛanya ogye denam Ne mogya so, bɔne fafiri, senea N’adom ahonyade te.” (Efesofo 1:7-8) .
- “[Wɔn nyinaa] nam n’adom so bu wɔn bem kwa denam ogye a ɛnam Kristo Yesu so bae no so, Onyankopɔn nam ne mogya mu gyidi so de no mae sɛ mpata afɔre.” (Romafo 3:24-25 NIV)

- “Bio nso, anuanom, mereka asempa a mekaa kyerεε mo no, a mo nso mo nsa kaa na mogyina mu, na εno so nso mogye mo nkwa, se mokura asem a mekaa kyerεε mo no mu pintinn — gye se mogye dii kwa da a εto so abiεsa senea Kyerεwnsem no kyere no.” (1 Korintofo 15:1-4 NW)
- “Enti, se obi wɔ Kristo mu a, ɔye adebɔ foforo, dedaw no kɔ, foforo no aba! Eyi nyinaa fi Onyankopɔn a ɔnam Kristo so siesiee yen ne ne ho, na ɔmaa yen mpata som adwuma no: se Onyankopɔn repata wiase ne ne ho wɔ Kristo mu, na wammu nnipa bɔne antia wɔn. Na ɔde mpata ho asem ahye yen nsa.” (2 Korintofo 5:17-19)

D. Ɔkwan bɛn so na wɔpata obi san kɔ ɔne Onyankopɔn ntam abusuabɔ mu?

- “Petro ka kyerεε Yesu ... Bere a ɔda so rekasa no, mununkum a εhyeren kataa wɔn ho, na εne bi firii mununkum no mu kaa se, ‘Oyi ne me Ba a medɔ no, m’ani gye ne ho yie. Muntie no [tie no (TWI)]!’” (Mateo 17:4-5 NIV)
- “Ende εbeyε den na wɔbɛfrε Nea wonnye no nni no, na εbeyε den na wɔagyε nea wɔntee ne ho asem no adi?” (Romafo 10:14 NKJV)
- “Na Filipo tuu mmirika kɔɔ ne nkyen, na ɔtee se ɔrekenkan odiyifo Yesaia, na ɔkae se: Wote nea worekenkan no ase anaa? Na ɔkaa se, “εbeyε den na matumi, gye se obi nkyere me kwan? Na ɔka kyerεε Filipo se ɔmmra mmetra ne nkyen.” (Asomafo no Nnwuma 8:30-31 NKJV)
- “Se obi nni gyidi [gyidi a εwɔ adeyε mu] .εyεεrentumi nye yiye se wɔbɛsɔ wɔn aniƆno, εfiri se εse se dee ɔba Onyankopɔn nkyen no gye di se Ɔwɔ hɔ, naaƆye wɔn a wɔde nsi hwehwe No no akatua.” (Hebrifo 11:6 NKJV) .
- “Mobeɔwu wɔ mo bɔne mu, εfiri se moannye anni se mene Ɔno a, mobeɔwu wɔ mo bɔne mu.” (Yohane 8:24 NKJV) .
- "Nanso se woannan ankɔ Onyankopɔn nkyen na woansesa ɔkwan a wofa so susuw nneεma ho na woyε w'ade [nsakra wo ho (NKJV)] a, εnde wo nso, wo nyinaa bewu. Na saa nnipa 18 a wowuwui bere a abantenten a εwɔ Siloam no hwee wɔn so no

nso ɛ? So wususuw ɛ na wɔyɛ bɔne sen nnipa afoforo a wɔte Yerusalem? Dabi! Metumi ahyɛ bɔ ɛ na wɔnyɛ saa. Nanso ɛ woannkɔ Onyankopɔn nkyɛn na woansakra [ansakra wo ho (NKJV)] ɔkwan a wofa so no susuw ho na yɛ ade, afei wo nso, wo nyinaa bewu.” (Luka 13:3-5 GWT) .

- “Asem no ben wo, w’anom ne wo koma mu (kyere ɛ, gyidie asem a yɛka no): ɛ wode w’ano ka Awurade Yesu na wogyɛ di wɔ w’akoma mu ɛ Onyankopɔn anyan no afi awufɔɔ mu a, wobegyɛ wo nkwa. Na obi fi koma mu gye di kodu trenee mu, [bere a ɔde ne ho to Onyankopɔn so denam osetie so] na wɔde ano ka bɔneka kɔ nkwagyɛ mu.” (Romafo 10:8-10 NW)
- “Bere a na yɛawu wɔ bɔne mu mpo no, wama yen ne Kristo anya nkwa, (ɔdom so na wɔagyɛ mo nkwa)” (Efesofa 2:5 KJV)
- “Monnim ɛ yen a wɔbɔɔ yen asu kɔɔ Kristo Yesu mu nyinaa, wɔbɔɔ yen asu wɔ ne wu mu? Bere a wɔbɔɔ yen asu kɔɔ ne wu mu no, wɔde yen ne no guu ɔboda no mu (yɛwuwu maa bɔne na wɔsɛe yen, wɔde yen guu nsuo mu).” (Romafo 6:3-4 GWT) .
- "Senea wɔde Agya no anuonyam tumi san de Kristo fii owu mu baa nkwa mu no, saa ara na ɛɛ ɛ yen nso, yɛbɔ bra foforo. ɛ yene no ayɛ biako wɔ owu te ɛ ne de mu a, akyinnye biara nni ho ɛ yene no nso beyɛ biako bere a yɛasan aba nkwa mu senea ɔyɛe no. Yenim ɛ wɔbɔɔ onipa a na yɛyɛ no asɛndua mu ne no ɛ yɛde bɔne beba awiei wɔ yen nipadua mu. Esiane eyi nti yenyɛ bɔne nkoa bio. The onipa a wawu no, wade ne ho afi bɔne mu.” (Romafo 6:4-7 GWT) .

E. Asetra Foforo a Wobetra Ase Wɔ Kristo Mu

Kristo nkyerekyerɛ a edidi so yi senea wɔakyerɛw wɔ Mateo ti 5-7 no da pii adi fa Kristo mu asetra ho (wɔmmɔ mmɔden biara ɛ wɔbɛbɔbɔ biribiara a wɔakyerɛw ato hɔ no din).

Nsonsonoe a ɛda Atetesɛm ne Apam Foforo no ntam – 6:1-18

1. Da wo trenee adi wɔ onipa anim vs– Som Onyankopɔn wɔ wo Koma mu

2. Twe adwene si ɔma so - vs– Fa ma wɔ kokoam, hye Onyankopɔn anuonyam

3. Bɔ mpae na ama afoforo ani agye - vs– Mpaebɔ ne sɛ wobɛma Onyankopɔn

4. Twe adwene si wo trenee so - vs– Onyankopɔn yɛ Kronkron- ɛnye onipa

Nsonsonoe a ɛda Apam Dedaw ne Apam Foforo ntam – Mateo 6:21-48

1. Mma awudi vs– Mma abufuw, ayayade, nserew anaa ntan

2. Ma vs– Mpata nsonsonoeɛ ne anuanom ansa na wode ama

3. Nsɛɛ aware vs– Nhwɛ obi a ɔwɔ nna mu anigye ho akɔnnɔ

4. Fa ɔfomfoɔ no so ka vs– Ma Onyankopɔn kwan ma ɔmfa aweredi

5. Tan wo tamfo vs– Yɛ papa ma obiara mpo w’atamfo

Apam Foforo Honhom mu asetena – 6:19-7:27

1. Hu sɛ wuhia Onyankopɔn

2. Kura odwo honhom mu

3. Bɔ mmɔden sɛ wubehu sɛ atentrenee beko so

4. Kyerɛ mmɔborohunu

5. Ma nsusuwii ho ntew

6. Hye asomdwoe ho nkuran

7. Gye ɔtaa tom esiane sɛ woayɛ nea ɛtɛɛ nti

8. Ma wo ne Onyankopɔn ntam abusubɔ nna adi

9. Kyerɛkyerɛ afoforo ma wonni Onyankopɔn nkyerɛkyerɛ nyinaa so

10. Hwɛ yiye sɛ wobɛkwati sɛ wobɛkyerɛkyerɛ atetesɛm sɛ

Onyankopɔn aɛɛm

11. Fa wo ho to Onyankopɔn so, na ɛnye ahonyade a wɔaboaboa ano a ɛyera so

12. Hwɛ yie wɔ deɛ wofa w’ani so de ko w’adwene mu

13. ɛrentumi nye yiye sɛ obi de ne ho beɛto Onyankopɔn ne

n'ahonyade so.

14. Asetra boro nneema so

15. Fa tenenee ne atrenee di kan - Onyankopon na ohwe nkae no so

16. Mma nnkasa tia afoforɔ - wo nso, bɔne agu wo ho fi

17. Wɔn a wɔde nsiye hwehwe tenenee no behunu

18. Onyankopon ma wɔn a wɔsrɛ

19. Hu Onyankopon na wobehunu nyaatwomfoɔ ne ne nnwuma

20. Onyankopon hu wɔn a wɔye n'apɛde – enye wɔn a wɔka sɛ wɔye

F.Summary Of Senea Wobekɔ Kristo Mu

Te

- Sua ade nsi na kenkan nea Kristo ne n'asomafo no kaa ho asem efise wɔye nkwa Nsem.

Te aseɛ

- Nnipa nyinaa ye abɔnefo, efise wɔantie Onyankopon trenee ahyede.
- Maye bɔne na mentra ase senea Onyankopon ahyede te.
- Me bɔne bɛma mawu daa.
- Eɛ sɛ wɔde kye me na ama manya daa nkwa wɔ Onyankopon nkyɛn.
- Kristo, bɔne aforɛbɔ a ɛpata no, ne ɔkwan biako pɛ a wɔbɛfa so de me bɔne nyinaa akye me.

Gye di sɛ Kristo ye Onyankopon a ɔpɛ sɛ ɔde bɔne kye

- Yesu wɛɛ na ɔye Onyankopon a ɔbaa asase so honam mu sɛ Yesu Nasaretni na ɔtraa nnipa mu.
- Yesu fi ne pɛ mu de ne honam nkwa mae denam asendua mu a wɔbɔɔ no so - aforɛbɔ a edi mŭ a ɔde bɛkye onipa ne bɔne.
- Wɔsɛe no, da a ɛtɔ so mmiensa no, ɔsrɛ firii ɔdamoa mu, na ɔyii ne ho adi kyerɛɛ n'asuafoɔ ɔhaha pii.
- ɔne Agya no san foro kɔɔ soro.

Monsakra mo adwene

- Sesa m'asetena firi bɔne ne asoɔden mu kɔ ahotosoɔ ne osetie mu.

Pae mu ka

- Gye tom wɔ afoforo anim sɛ Yesu yɛ Onyankopɔn Ba.

Wu

- Munkum me wiasɛ dedaw, bɔne, wiasɛ asetra.

Wosie Wo

- Esiane sɛ wo wiasɛ asetra awu nti sie Kristo de mu wɔ asubɔ adamoɔ mu denam nsu a wode bɛgu mu so.

Gye

- Wo wu akɔ kɔ bɔne ne wo sie kɔ Kristo wu mu no, Onyankopɔn nyan wo kɔ honhom mu nipa foforo mu, ma wo Honhom Kronkron, na ɔde wo kɔ Kristo Nipadua, asɔre no mu.

Te ase

- Kɔ so tra ase pintinn na yɛ osetie ma Kristo, mogya afɔre a ɛde bɔne kye no, na ɛbɛkɔ so atew wɔn a wɔtra ase wɔ osetie mu nyinaa denam gyidi ne ahotoso so afi koma a anu wɔn ho mu. Wowɔ Kristo mu akɔa a wobeyɛ Onyankopɔn apede.

G. So wowɔ awerɛhyem koraa sɛ sɛ wuwu nne/anadwo yi a, anka wo ne Yesu Kristo bɛtra daa?

- “Mekyerɛw eyinom kɔma mo a mogye Onyankopɔn Ba no din di na moahu sɛ mowɔ daa nkwa.” (1 Yohane 5:13 NIV) .
- “Eyi nti, me [Yesu] meka kyerɛ wo sɛ wo bɔne nti wobɛwu, sɛ woannyɛ anni sɛ me ne no a, wo bɔne nti wobɛwu.” (Yohane 8:24 GWT) .

Ennɛ ne da a wobesi gyinae!

Gyinaesi no yɛ Wo dea!

Den na wobɛpaw?

Daa Nkwa

"Wɔn a wotie nea meka na wogyɛ nea ɔsomaɛ me di no benya daa nkwa. Wɔremmu wɔn atɛn efisɛ wɔatwam afi owu mu aka nkwa mu dedaw. "Metumi ahyɛ nokware yi ho bɔ: Bere bi reba (na mpɛmpɛn aba) a awufo bɛtɛ Onyankopɔn Ba no nne na wɔn a wogyɛ tom no bɛtra ase." (Yohane 5:24-25 GWT)

anaasɛ

Daa Owuo

"Ɔbɛyɛ eyi bere a wɔayi Awurade Yesu adi no, .rebaefi soro ne n'abɔfo ahooɔdenfo wɔ ogya a ɛredɛw mu. Ɔbɛtɔ wɔn a wɔpɔw sɛ wobegye Onyankopɔn atom ne wɔn a wɔpɔw sɛ wobebua [otie (NIV)] wɔ Asempa [Asempa (NKJV)] a ɛfa yɛn Awurade Yesu ho no so were. Wobetua asotwe no denam ɔsɛɛ a wobɛsɛɛ wɔn daa, denam wɔn a wobɛtew wɔn ho afi Awurade anim ne n'anuonyam tumi ho no so." (2 Tesalonikafo 1:7-10 GWT) .

Nsɛmmisa

1. Ná amansan a ɛyɛ den a wontumi nsusuw ho no yɛ
 - a. ____ Nea ɛbae ara kwa na ɛbae ara kwa
 - b. ____ wɔayɛ ho nhyehyɛɛ na wɔayɛ no nwonwaso
2. Wɔbɔɔ onipa wɔ Onyankopɔn suban so enti onipa
 - a. ____ wɔ tumi a ɔde paw na ɔsi gyinae
 - b. ____ betumi ayɛ senea wɔhyehyɛɛ no sɛ ɔnyɛ no nkutoo
3. Akwankyerɛ bɛn na Onyankopɔn de maa Adam sɛ ɔnyɛ bere a na ɔwɔ Eden no?
 - a. ____ Hwɛ, hwɛ, Eden Turo no so
 - b. ____ Ɔnsɛ sɛ wodi papa ne bɔne ho nimdɛɛ dua no aba
 - c. ____ .Monwo, monnɔɔso, monhyɛ asase so ma, na monhyɛ so
 - d. ____ Nea yɛaka wɔ atifi ho nyinaa

4. Adam ne Hawa tiee Satan na wogyae wɔn akɔnnɔ
T ____ . F ____ .
5. Kyerɛwsem nyinaa, Bible no, fi Onyankopɔn ho na wɔkyerɛw
maa onipa kenkan na ɔte Onyankopɔn apede ase se onipa beta
ase a esɔ Onyankopɔn ani.
T. ____ F. ____ .
6. Bɔne ba bere a obi:
 - a. ____ Wɔsɔ no hwɛ, wɔdaadaa no, na akɔnnɔ twetwe no
 - b. ____ Ogyae ne ho mu ma n'akɔnnɔ schwe ahorow
7. Adam ne Hawa anhu amane biara wɔ wɔn bɔne ho?
T. ____ F. ____ .
8. Wɔ Noa bere so esiane onipa bɔne nti Onyankopɔn seee
adesamma nyinaa koraa gye se:
 - bi. ____ Adam ne Hawa
 - b. ____ Noa ne n'abusua
 - c. ____ Abraham ne n'abusua
9. Onyankopɔn hyee Abraham bɔ saa
 - bi. ____ Wɔpaw Israel mma se wɔnnya daa nkwa
 - b. ____ Wobuu amanaman mufo fɔ maa daa owu
 - c. ____ Anka wobehyira nnipa a wofi aman nyinaa mu a
abusuakuw a wofi mu mfa ho
10. Onyankopɔn ne Mose ne Israel Mma no yee apam abusuabɔ?
T. ____ F. ____ .
11. Mose antumi ankɔ asase a ɔhyee Abraham bɔ no so efise odii ne
ho ni sen se ɔde nidi beta Onyankopɔn.
T. ____ F. ____ .
12. Ná anantwinini ne mpapo a wɔde mmoa bɔ afɔre a Israel Mma
de ma Onyankopɔn no de kyɛ wɔn bɔne?
T. ____ F. ____ .

13. Kristo de ne honam nipadua bɔɔ afɔre maa Onyankopɔn sɛ bɔne ho afɔrebɔ de hwehwɛ onipa bɔne fafiri.

T. ____ F. ____ .

14. Kristo ne wɔn a wogyɛ no tom sɛ Awurade nyinaa yɛɛ apam foforo denam osetie a wɔde wɔn ho too No so no so?

T. ____ F. ____ .

15. Nnipa nyinaa adi nkogu wɔ asetra a ɛsɔ Onyankopɔn ani na wohia bɔne fafiri na ama wɔagyɛ wɔn.

T. ____ F. ____ .

16. Kristo bɔne afɔrebɔ, mpata afɔrebɔ no de bɔne fafiri ma:

a. ____ Obiara

b. ____ Wɔn a wogyɛ di

c. ____ Wɔn a wɔde wɔn ho to Kristo so ne wɔn osetie na wɔde ne nkɛrɛkyɛrɛ bɔ bra

17. Bɔne fafiri, nkɛwagyɛɛ, wɔhunu wɔ

bi. ____ Wɔn gyidie wɔ deɛ ɛtene na ɛyɛ onyamesom pa ho

b. ____ Wɔn nnwuma pa ne asetena a wɔtra mu

c. ____ Wɔ Kristo mu

18. Henanom ne wɔn a wɔrenkɔ ɔsoro?

a. ____ Aguamammɔfo

b. ____ Abosonsomfo

c. ____ Awareɛɛfo

d. ____ Wɔn a wɔyɛ mmarima a wɔne wɔn ho da

e. ____ Sodomfo [ɔbarima ne ɔbea nna ho akɔnnɔfo].

f. ____ Akorɔmfo

g. ____ Aniberefo [adifudepɛfo].

h. ____ Asabofo

i. ____ Abɔnefo [nɛmmɔnedifo].

j. ____ Apoobɔfo [nsisifo].

k. ____ Nea yɛaka wɔ atifi ho nyinaa

19. Ɔkwan ben so na obi tumi kɔ Kristo mu wɔ baabi a nkwagye ne bɔne fafiri mu mfaso wɔ hɔ?
- a. ____ Tie Onyankopɔn wuo asie ne owusɔreɛ nkrasem, Asempa – Kristo Onyankopɔn Ba
 - b. ____ Te ase sɛ Kristo bɔne-afɔrebɔ nni hɔ a, bɔne fafiri biara rentumi mma
 - c. ____ Gye di a akyinnye biara nni ho sɛ Kristo yɛ Onyankopɔn na na ɔyɛ Onyankopɔn
 - d. ____ Sanu wo ho denam asetra kwan a wobesesa afi wiase su so akɔ onyamesom pa mu no so
 - e. ____ Ka wo gyidie sɛ Kristo yɛ Onyankopɔn Ba
 - f. ____ Wu ma bɔne asetra dedaw no
 - g. ____ Sie saa wiase asetena dedaw no kɔ Kristo wu mu denam nsu a wɔtaa frɛ no asubɔ mu a wode behyɛ mu no so.
 - h. ____ Nya honhom nipadua a wɔanyan no, Honhom Kronkron akyɛde, ne Kristo Nipadua, N'Asɔre no mufo fi Onyankopɔn hɔ.
 - i. ____ Fa nokwardedi tra ase ma Kristo nkyerekyerɛ ma Kristo Mogya no kɔ so tew wo ho fi nea entee nyinaa ho
 - j. ____ Nea yɛaka wɔ atifi hɔ nyinaa
20. Tebea ben na wo ne wo Nyankopɔn ne wo bɔfo no te?
- a. ____ Wunim Yesu ho asem
 - b. ____ Kristo nim wo